

## **AGENDA**

### **PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL**

**Friday, 15 October 2021 at 9.00 am**  
**Cabinet Room - Sessions House, County**  
**Hall, Maidstone ME16 1XQ**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership (8)**

Conservative (5): Mr R W Gough (Chairman), Mrs C Bell, Mrs P T Cole,  
Mr A Kennedy and Mr J Meade

Labour (1) Dr L Sullivan

Liberal Democrat (1) Mr D S Daley

Green and  
Independent (1) Mr P Stepto

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1 Substitutes

2 Declarations of Interest

3 Minutes

The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

## **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

- 5 Interviews for Director of Public Health
- |               |            |
|---------------|------------|
| 09:00 – 09:45 | Briefing   |
| 10:00         | Interviews |

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 7 October 2021**